



## 2022 Group Project Entry Form

Please note: Students may enter one (1) project per division, but they only have the opportunity to place once amongst 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> Place Overall; however all participants are eligible to win People's Choice and Showmanship.

Circle the Division that applies:      **D1: Wood Only**      **D2: Mixed Materials (defined in rules)**

Project .....\$25

**Brief Project Description:**

---

---

**Estimated Dimensions:** \_\_\_\_\_

\*No electricity will be available for computers or other electronic devices. An effort will be made to provide electricity for projects requiring it for operation during judging only. Will you need electricity for your project during the competition?    \_\_\_ Yes    \_\_\_ No

1. Exhibitor Name \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

2. Exhibitor Name \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

3. Exhibitor Name \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

4. Exhibitor Name \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**School Name** \_\_\_\_\_